

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL****3 DECEMBER 2008**

Chairman: * Councillor Mrs Anjana Patel
 Councillors: * G Chowdhury (1) * Asad Omar
 Advisers: † Ms V Swaida
 (Vacancy)

* Denotes Member present
 (1) Denotes category of Reserve Member
 † Denotes apologies received

PART I - RECOMMENDATIONS**RECOMMENDATION 1 - Admission to County Schools**

In accordance with the Local Government (Access to Information) Act 1985, the report at agenda item 9(a) was admitted late so that Members could consider the applications, in order to allocate an appropriate place to the applicants. The applications detailed in the report were received after the main agenda was printed and circulated.

On 3 December 2008, there were 2 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to a school, where no place existed in the relevant year group.

Resolved to RECOMMEND:

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H115	11	Canons High
H116	11	Whitmore

PART II - MINUTES437. **Attendance by Reserve Members:**

RESOLVED: To note the attendance at this meeting of the following duly appointed Reserve Members:-

<u>Ordinary Member</u>	<u>Reserve Member</u>
Councillor Husain Akhtar	Councillor Golam Choudhury

438. **Declarations of Interest:**

RESOLVED: To note that there were no declarations of interests made by Members in relation to the business transacted at this meeting.

439. **Minutes:**

RESOLVED: That the minutes of the meeting held on 19 November 2008 be taken as read and signed as a correct record.

440. **Public Questions, Petitions and Deputations:**

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

441. **Future Admissions Panel Meeting Dates:**

RESOLVED: That the meetings of the Panel be held on the following dates:

7 January 2009
21 January 2009
4 February 2009
18 February 2009
4 March 2009
18 March 2009
1 April 2009
15 April 2009
29 April 2009
13 May 2009
27 May 2009

442. **Exclusion of the Press and Public:**

RESOLVED: That all items be considered with the press and public present with the exception of the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
9. Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

443. **Admissions to County Schools:**
(See Recommendation 1).

(Note: The meeting having commenced at 2.33 pm, closed at 2.40 pm)

(Signed) COUNCILLOR ANJANA PATEL
Chairman